

# OVERBROOK MUSIC BOOSTERS ASSOCIATION, INC. (OMBA)

## OCTOBER 2012 NEWSLETTER

OVERBROOK HIGH SCHOOL  
1200 TURNERVILLE RD.  
PINE HILL, NJ 08021  
[www.overbrookmusic.org](http://www.overbrookmusic.org)

### OMBA MISSION

SUPPORT THE PERFORMING ARTS PROGRAMS AND DIRECTORS,  
COORDINATE PARENT INVOLVEMENT AND ASSIST IN FUNDRAISING FOR  
SCHOLARSHIPS, TRIPS AND OTHER EVENTS AND ACTIVITIES.

### 2012-2013 OMBA OFFICERS

PRESIDENT – SUSAN SCOLARI  
TREASURER – COLLEEN DAWSON  
SECRETARY – KAREN WATERS

### OMBA MEETINGS

NOVEMBER 12, 2012 AT 7:00 P.M.  
DECEMBER 4, 2012 AT 7:00 P.M.  
IN THE FACULTY LOUNGE



MEMBERS OF OVERTONES ARE IN THE NEW JERSEY ALL-STATE MIXED CHORUS AND WILL PERFORM IN TWO CONCERTS. THE ATLANTIC CITY CONCERT IS NOVEMBER 8TH AT 8:30

P.M. IN BOARDWALK HALL, AND AT THE NEW JERSEY PERFORMING ART CENTER (NJ PAC) IN NEWARK, ON NOVEMBER 18<sup>TH</sup> AT 3:00 P.M. MR. MCKENZIE IS THE CONDUCTOR FOR ALL-STATE THIS YEAR. WE WISH THEM ALL GOOD LUCK!



THE MARCHING BAND PRODUCTION OF CARMEN WAS FABULOUS, WINNING FIRST PLACE, BEST MUSIC AND BEST EFFECT AT THEIR FIRST COMPETITION AT MAINLAND REGIONAL HIGH SCHOOL WITH A TOTAL SCORE OF 74.925. THEY WON THIRD PLACE IN THEIR SECOND COMPETITION WITH A TOTAL SCORE OF 79.41 – CONGRATULATIONS TO THE BAND, COLOR GUARD, MR. HEIGHT AND HIS STAFF!

UPCOMING FOOTBALL GAMES – OCTOBER 27<sup>TH</sup>, NOVEMBER 3<sup>TH</sup> (HOMECOMING AND SENIOR RECOGNITION) AND NOVEMBER 22<sup>ND</sup> (THANKSGIVING DAY)

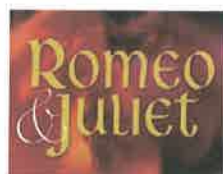
UPCOMING COMPETITIONS – OCTOBER 27<sup>TH</sup> AT CHEROKEE HIGH SCHOOL, NOVEMBER 4<sup>TH</sup> AT RUTGERS AND NOVEMBER 10<sup>TH</sup> AT ANNAPOLIS, MARYLAND.

REMEMBER TO BUY YOUR TICKETS TO THE NOVEMBER 4<sup>TH</sup> AND 10<sup>TH</sup> COMPETITIONS FROM MR. HEIGHT.



GREG DAWSON IS IN THE NEW JERSEY ALL-STATE JAZZ BAND AND WILL BE PERFORMING IN ATLANTIC CITY ON NOVEMBER 8TH AND AT THE NEW JERSEY PERFORMING ART CENTER

(NJ PAC) IN NEWARK ON NOVEMBER 16<sup>TH</sup>. CHRIS EGGERT WILL BE PERFORMING IN A FEATURED RHYTHM SECTION FOR THE NEW JERSEY HONORS JAZZ CHOIR IN ATLANTIC CITY ON NOVEMBER 8<sup>TH</sup> AND AT THE NJ PAC IN NEWARK ON NOVEMBER 16<sup>TH</sup>. WE WISH THEM GOOD LUCK!



REHEARSALS ARE UNDERWAY AND THE STUDENTS ARE WORKING VERY HARD. PLEASE CHECK THE OMBA WEBSITE "THEATER PAGE" AND "CALENDAR" FOR ALL REHEARSAL DATES. WE HAVE OVER

80 STUDENTS INVOLVED IN THIS PRODUCTION PERFORMANCES ARE NOVEMBER 29<sup>TH</sup>, NOVEMBER 30<sup>TH</sup> & DECEMBER 1<sup>ST</sup>! PLEASE MARK YOUR CALENDAR! ADVANCED TICKET SALES NOVEMBER 6<sup>TH</sup> & 15<sup>TH</sup> – 7:00 P.M. TO 9:00 P.M. IN THE HIGH SCHOOL

THE BROADWAY TRIP THIS YEAR WILL BE ON FEBRUARY 13<sup>TH</sup> TO SEE NEWSIES! TICKETS WILL BE AVAILABLE TO ALL STUDENTS ENROLLED IN THEATER CLASSES ACCORDING TO SENIORITY! PLEASE CHECK THE OMBA WEBSITE FOR MORE DETAILS!



THE TRIP TO OHIO ON MAY 23-26, 2013 IS CLOSER THAN YOU THINK. TO MINIMIZE THE FINANCIAL BURDEN, PAYMENT SCHEDULES HAVE BEEN PROVIDED. PLEASE KEEP UP WITH THE PAYMENT

SCHEDULE. REMEMBER, YOUR PARTICIPATION IN FUNDRAISING ACTIVITIES REDUCES THE COST OF THE TRIP. FOR ADDITIONAL INFORMATION, GO TO

[WWW.OVERBROOKMUSIC.ORG](http://WWW.OVERBROOKMUSIC.ORG)